

Secondary Readings

1. GENERAL

- *Q. Skinner, *Visions of Politics, Volume I: Regarding Method* (2002).
- J. Tully ed. *Meaning and Context: Quentin Skinner and His Critics* (1988)
- *J. Dunn, 'The Identity of the History of Ideas' in *Political Obligation in its Historical Context: Essays in Political Theory* (1980).
- J. Dunn, 'The History of Political Theory' in *The History of Political Theory and Other Essays* (1996).
- J. G. A. Pocock, *Politics Language and Time* (1972)
- J. G. A. Pocock, *Virtue, Commerce, and History* (1985).
- *J. G. A. Pocock, 'The History of Political Thought' in P. Laslett and W. G. Runciman eds. *Philosophy, Politics and Society* (1962).
- J. G. A. Pocock, 'Political Ideas as Historical Events' in M. Richter ed. *Political Theory and Political Education* (1980).
- Richard Whatmore and Brian Young eds., *Intellectual History* (2006).
- A. Pagden ed. *Languages of Political Theory in Early Modern Europe* (1987).
- R. Rorty, J. B. Schneewind and Q. Skinner eds. *Philosophy in History* (1984).
- M. Richter, *The History of Social and Political Concepts* (1995).
- T. Ball, J. Farr and R. Hanson eds. *Political Innovation and Conceptual Change* (1989).
- Mark Bevir, *The Logic of the History of Ideas* (1999).
- R. G. Collingwood, *The Idea of History* (1961).
- Patrick Gardiner, *The Nature of Historical Explanation* (1952).

2. MACHIAVELLI

- G. Bock, Q. Skinner and M. Viroli, eds. *Machiavelli and Republicanism* (1990).
- J. Jackson Barlow, 'The fox and the lion: Machiavelli replies to Cicero', *History of Political Thought*, 20 (1999), 627-45.
- H. Baron, 'Machiavelli the republican citizen and author of *The Prince*', in Baron, *In Search of Florentine Humanism* (2 vols; 1988), vol. II.
- M.L. Colish, 'Cicero's *De officiis* and Machiavelli's *Prince*', *Sixteenth Century Journal*, 9:4 (1978), 80-93.
- V. Cox, 'Machiavelli and the Rhetorica ad Herennium: deliberative rhetoric in *The Prince*', *Sixteenth Century Journal*, 28 (1997).
- * F. Gilbert, *Machiavelli and Guicciardini: Politics and History in Sixteenth-Century Italy* (1984 edn)
- F. Gilbert, 'Bernardo Rucellai and the Orti Oricellari: a study on the origin of modern political thought', in Gilbert, *History: Choice and Commitment* (1977)
- P. Godman, *From Poliziano to Machiavelli: Florentine Humanism in the High Renaissance* (1998).
- J.H. Hexter, 'The loom of language and the fabric of imperatives: the case of *Il Principe* and *Utopia*', *American Historical Review*, 69 (1964), 945-68; repr. in Hexter (1973).
- J.H. Hexter, 'Il Principe and lo stato', in *The Vision of Politics on the Eve of the Reformation* (1973).
- H. Pitkin, *Fortune is a Woman: Gender and Politics in the Thought of Niccolò Machiavelli* (1984).
- J.G.A. Pocock, *The Machiavellian Moment* (1975; reissue with new postscript 2003), esp. pt II.
- R. Price, 'The senses of virtù in Machiavelli', *European Studies Review*, 3 (1973), 315-45
- R. Price, 'The theme of gloria in Machiavelli', *Renaissance Quarterly*, 30 (1977), 588-631
- N. Rubinstein, 'Machiavelli and Florentine republican experience', in Bock, ch. 1
- Q. Skinner, *Machiavelli* (1981; new edn, 2000)
- * Q. Skinner, *The Foundations of Modern Political Thought* (2 vols; 1978), vol. I, ch. 5
- Q. Skinner, 'Political philosophy', in C.B. Schmitt and Q. Skinner, eds, *The Cambridge History of Renaissance Philosophy* (1988), ch. 8, esp. pp. 408-42
- Q. Skinner, 'Machiavelli's *Discorsi* and the pre-humanist origin of republican ideas', in Bock, ch. 6
- Q. Skinner, 'The republican ideal of political liberty', in Bock, ch. 15

- * Q. Skinner, 'Machiavelli on the maintenance of liberty', *Politics*, 18 (1983), 3-15; rev. in Skinner, *Visions of Politics* (3 vols; 2002), vol. II: Renaissance Virtues, ch. 6
- * M. Viroli, 'Machiavelli and the republican idea of politics', in Bock, ch. 7
- M. Viroli, *From Politics to Reason of State* (1992)
- M. Viroli, *Machiavelli* (1998)

3. HOBBS

- D. Baumgold, *Hobbes's Political Theory* (1988).
- A. Brett, *Liberty, Right and Nature: Individual Rights in later Scholastic Thought* (1997), ch. 6.
- D. P. Gauthier, *The Logic of Leviathan: The Moral and Political Theory of Thomas Hobbes* (1969).
- N. Malcolm, *Aspects of Hobbes* (2002).
- A. P. Martinich, *Thomas Hobbes* (1997), chs. 1-2.
- Q. Skinner, *Visions of Politics*, vol. 2: *Renaissance Virtues* (2002), ch. 14.
- * Q. Skinner, *Visions of Politics*, vol. 3: *Hobbes and Civil Science* (2002), esp. chs. 1-2, 7, 9-10.
- Q. Skinner, *Hobbes and Republican Liberty* (2008).
- * J. Sommerville, *Thomas Hobbes: Political Ideas in Historical Context* (1992).
- T. Sorell, *Hobbes* (1986).
- T. Sorell (ed.), *The Cambridge Companion to Hobbes* (1996), chs. 9-11.
- * R. Tuck, *Hobbes* (1989).
- R. Tuck, *Philosophy and Government* (1993), esp. ch. 7.
- R. Tuck, 'Hobbes and Democracy', in *Rethinking the Foundations of Modern Political Thought*, ed. A. Brett and J. Tully (2007).

4. ROUSSEAU

- B. R. Barber, 'How Swiss is Rousseau?', *Political Theory*, 13 (1985), 475-95
- *C. Bertram, *Rousseau and the Social Contract*, (London, 2003)
- M. Cranston, *Jean-Jacques: The Early Life and Work of Jean-Jacques Rousseau 1712-1754*, (London, 1982)
- N. J. H. Dent, *Rousseau: An Introduction to his Psychological, Social and Political Theory*, (Oxford, 1988)
- G. R. Havens, 'Eighteenth-Century Critics of Rousseau's "Second Discourse"' in J. Macary ed., *Essays on the Age of Enlightenment in Honor of Ira O. Wade*, (Geneva, 1977), 143-54
- M. Keens-Soper, 'Jean-Jacques Rousseau: The Social Contract', in M. Forsyth and M. Keens-Soper eds., *A Guide to the Political Classics: Plato to Rousseau*, (Oxford, 1988), 171-202
- *N. O. Keohane, "'The Masterpiece of Politics in Our Century": Rousseau on the Morality of Enlightenment', *Political Theory*, 6 (1978), 457-84
- N. O. Keohane, *Philosophy and the State in France: The Renaissance and the Enlightenment*, (Princeton NJ, 1980), Chapter 15
- L. Kirk, 'Genevan Republicanism', in D. Wootton ed., *Republicanism, Liberty and Commercial Society 1649-1776*, (Stanford CA, 1994), 270-309
- *J. I. Macadam, 'The "Discourse on Inequality" and "The Social Contract"' in J. Lively and A. Reeve eds., *Modern Political Theory from Hobbes to Marx: Key Debates*, (London, 1989), 113-28.
- J. Hope Mason, *The Indispensable Rousseau*, (London, 1979)
- J. Hope Mason, 'Individuals in Society: Rousseau's Republican Vision', *History of Political Thought*, 10 (1989), 89-112
- R. D. Masters, *The Political Philosophy of Rousseau*, (Princeton NJ, 1968)
- A. M. Melzer, *The Natural Goodness of Man: On the System of Rousseau's Thought*, (Chicago, 1990).
- P. Riley, 'Rousseau as a Theorist of National and International Federalism', *Publius* 3 (1973), 5-17
- P. Riley, *The General Will before Rousseau: The Transformation of the Divine into the Civic*, (Princeton NJ, 1986)
- P. Riley, 'Rousseau's General Will', in Riley ed., *The Cambridge Companion to Rousseau*, (Cambridge, 2001), 124-53.

- A. Ryan, 'Rousseau and Progress', in Ryan, *Property and Political Theory*, (Oxford, 1984), 49-72
- *J. N. Shklar, *Men and Citizens: A Study of Rousseau's Social Theory*, (London, 1969).
- J. Starobinski, *Jean-Jacques Rousseau: Transparency and Obstruction*, trans. A. Goldhammer (Chicago, 1988)
- M. Viroli, 'The Concept of "Ordre" and the Language of Classical Republicanism in Jean-Jacques Rousseau', in A. Pagden ed., *The Languages of Political Theory in Early Modern Europe*, (Cambridge, 1987), 159-78
- *R. Wokler, 'The Influence of Diderot on the Political Theory of Rousseau', *Studies on Voltaire and the Eighteenth Century*, 132 (1975), 55-111
- R. Wokler, 'The "Discours sur les sciences et les arts" and its offspring: Rousseau in reply to his critics', in S. Harvey, M. Hobson, D. J. Kelley and S. S. B. Taylor eds., *Reappraisals of Rousseau: Studies in Honour of R. A. Leigh*, (Manchester, 1980), 250-78
- R. Wokler, 'Rousseau's two concepts of liberty', in G. Feaver and F. Rosen eds., *Lives, Liberties and the Public Good: New Essays in Political Theory for Maurice Cranston*, (Basingstoke, 1987), 61-100.

5. WOLLSTONECRAFT

- Sandrine Bergès, *The Routledge Guidebook to Wollstonecraft's A Vindication of the Rights of Woman*, (London, 2013)
- D. Bromwich, 'Wollstonecraft as a Critic of Burke', *Political Theory*, 23 (1995), 617- 632.
- J. Conniff, 'Edmund Burke and His Critics: The Case of Mary Wollstonecraft', *Journal of the History of Ideas*, 60 (1999), 299-318.
- D. Engster, 'Mary Wollstonecraft's Nurturing Liberalism: Between an Ethic of Justice and Care', *American Political Science Review* 95 (2001), 577-588.
- H. Guest, *Small Change: Women, Learning, Patriotism, 1750-1810*, (Chicago, 2000), Introduction and Part IV.
- R. M. Janes, 'On the Reception of Mary Wollstonecraft's A Vindication of the Rights of Women', *Journal of the History of Ideas*, 39 (1978), 293-302.
- Claudia L. Johnson (ed), *The Cambridge Companion to Mary Wollstonecraft*, (2006), esp. chapters 2, 3, 4 and 7.
- K. O'Brien, *Women and Enlightenment in Eighteenth-Century Britain* (Cambridge, 2009)
- T. O'Hagan, 'Rousseau and Wollstonecraft on Sexual Equality', in R. Bellamy and A. Ross (eds), *A Textual Introduction to Social and Political Theory*, (Manchester, 1996), pp. 123-54.
- V. Sapiro, *A Vindication of Political Virtue: The Political Theory of Mary Wollstonecraft*, (Chicago, 1992)
- *B. Taylor, *Mary Wollstonecraft and the Feminist Imagination* (Cambridge, 2003)
- *Barbara Taylor, 'Mary Wollstonecraft', in the *Oxford Dictionary of National Biography* (2004).
- J. Todd, *Mary Wollstonecraft: A Revolutionary Life*, (London, 2000)
- *S. Tomaselli, 'The Enlightenment Debate on Women', *History Workshop Journal*, 20 (1985), 101-24.
- *S. Tomaselli, 'The Most Public Sphere of all: the Family', in E. Eger, C. Grant, C. Gallchoir and P. Warburton (eds), *Women, Writing and the Public Sphere 1700-1830*, (Cambridge, 2001), pp. 239-56.
- *Sylvana Tomaselli, '[Mary Wollstonecraft](#)', *The Stanford Encyclopedia of Philosophy* (Summer 2013 Edition), Edward N. Zalta (ed.).

6&7. GERMAINE DE STAËL & BENJAMIN CONSTANT

- *Helena Rosenblatt (ed.), *The Cambridge Companion to Constant*, (Cambridge, 2009), ch. 1, 3, 4, and 13.
- Helena Rosenblatt, *Liberal Values: Benjamin Constant and the Politics of Religion*, (Cambridge, 2008).
- Biancamaria Fontana, *Benjamin Constant and the Post-Revolutionary Mind*, (New Haven, 1999).
- Biancamaria Fontana, 'Introduction', 1-42, in Benjamin Constant, *Political Writings*, (Cambridge, 1988).
- * Biancamaria Fontana, *Germaine de Staël: A political portrait*, (Princeton, NJ, 2016), ch. 5.

- Annelien de Dijn, *French Political Thought From Montesquieu to Tocqueville: Liberty in a levelled society?*, (Cambridge, 2008), ch. 4.
- *Stephen Holmes, *Benjamin Constant and the Making of Modern Liberalism*, (New Haven, 1984).
- Roberto Romani, *National Character and Public Spirit in Britain and France, 1750-1914*, (Cambridge, 2001), ch. 2.
- Bryan Garsten, ‘Religion and the Case Against Ancient Liberty: Benjamin Constant’s Other Lectures’, *Political Theory*, 38/1 ((February 2010), 4-33.
- *Andrew Jaintchill, *Reimagining Politics after the Terror: The Republican Origins of French Liberalism*, Cornell University Press, 2008, chs. 3 and 6 in particular.
- *In Furet and Ozouf (eds.), *A Critical Dictionary of the French Revolution*, (Cambridge, MA. & London, 1989): Mona Ozouf, ‘Liberty’, 716-727, and ‘Public Spirit’, 771-780; Marcel Gauchet, ‘Constant’, 924-932, and ‘Staël’, 1003-1009.

8. MARX

- W.J. Booth, ‘Gone Fishing: Making Sense of Marx’s Concept of Communism’, *Political Theory*, 17 (1989), 205-22.
- T. Carver, ‘Communism for Critical Critics? “The German Ideology” and the Problem of Technology’, *History of Political Thought*, 9 (1988), 129-36.
- *G. A. Cohen, *Karl Marx’s Theory of History: A Defence*, (London, 1979).
- G. A. Cohen, ‘Forces and Relations of Production’ and ‘Marxism and Functional Explanation’ in J. Roemer ed., *Analytical Marxism*, (Cambridge, 1986), 11-22 and 221-34.
- G. A. Cohen, ‘A Reply to Elster’, in A. Callinicos ed., *Marxist Theory*, (Oxford, 1989), 88-104.
- J. Elster, *An Introduction to Karl Marx*, (Cambridge, 1986).
- J. Elster, ‘Further Thoughts on Marxism, Functionalism and Game Theory’, in J. Roemer ed., *Analytical Marxism*, (Cambridge, 1986), 202-220.
- J. Elster, ‘Marxism, Functionalism and Game Theory: The Case for Methodological Individualism’, in A. Callinicos ed., *Marxist Theory*, (Oxford, 1989), 48-87.
- *D. Gregory, ‘Karl Marx and Friedrich Engels’ Knowledge of French Socialism in 1842-3’, *Historical Reflections*, 10 (1983), 143-93.
- *A. Heller, *The Theory of Need in Marx*, (London, 1976).
- P. J. Kain, *Schiller, Hegel and Marx: State, Society and the Aesthetic Model in Ancient Greece*, (Kingston Ont., 1982).
- P. J. Kain, *Marx and Ethics*, (Oxford, 1988).
- *D. R. Kelley, ‘The Metaphysics of Law: An Essay on the Very Young Marx’, *American Historical Review*, 83 (1978), 350-67.
- D. R. Kelley, ‘The Science of Anthropology: An Essay on the Very Old Marx’, *Journal of the History of Ideas*, 45 (1984), 245-62.
- N. Levine, ‘The German Historical School of Law and the Origins of Historical Materialism’, *Journal of the History of Ideas*, 48 (1987), 431-51.
- S. Lukes, *Marxism and Morality*, (Oxford, 1987).
- D. McLellan, *The Thought of Karl Marx: An Introduction*, (2nd edn., London, 1980).
- J. Maguire, *Marx’s Theory of Politics*, (Cambridge, 1978).
- R. Miller, *Analyzing Marx: Morality, Power and History*, (Princeton NJ, 1984).
- Z. A. Pelczynski, ‘Nation, Civil Society, State: Hegelian Sources of the Marxian Non-Theory of Nationality’, in Pelczynski ed., *The State and Civil Society: Studies in Hegel’s Political Philosophy*, (Cambridge, 1984), 262-78.
- P. Ricoeur, *Lectures on Ideology and Utopia*, G. H. Taylor ed., (New York, 1986), Chapters 2-6.
- *G. Stedman Jones, ‘Introduction’ to *The Communist Manifesto*, ed. G. Stedman Jones, (Harmondsworth, 2002).
- *H. Wada, ‘Marx and Revolutionary Russia’, in T. Shanin ed., *Late Marx and the Russian Road: Marx and the ‘Peripheries of Capitalism’*, (London, 1983), 40-75.